

**United Food and Commercial Workers Unions
and Participating Employers
Pension Fund**

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A G E N D A

**September 25, 2025
10:00 a.m.**

- I. CALL TO ORDER**
- II. MINUTES – Regular Meeting – June 25, 2025** (Pg. 1-8)
- III. FINANCIAL REPORT**
 - A. Withum - Auditor's Report**
 - B. Investment Performance Services**
- IV. ACTUARY'S REPORT**
 - A. CHEIRON**
 - Preliminary Valuation for 2025
- V. ATTORNEY'S REPORT**
- VI. ADMINISTRATIVE MANAGER'S REPORT – 2Q2025** (Pg. 9-24)
- VII. INVOICES** (Pg. 25-26)
- VIII. OTHER FUND BUSINESS**
 - A. Appeal**
 - B. Cowan Recapture**
 - C. Miscellaneous Correspondence**
- IX. MEETING DATE & LOCATION – December 17, 2025**
- X. ADJOURNMENT**